

Prophetic End-Times Calendar

According to Revelation 11:3, “And I will give power to my two witnesses, and they will prophesy for one thousand two hundred and sixty days, clothed in sackcloth.”

They will prophesy for 1,260 days, and after being killed by the beast that comes from the Abyss, they will rise again after 3.5 days. At that hour, there will be an earthquake, a tenth of the city will fall, and seven thousand people will die; the rest will be terrified and will give glory to God.

Knowing that the Day of the Lord will be preceded by an earthquake, as written in Revelation 6:12 — “And I saw when he opened the sixth seal, and there was a great earthquake; the sun became black as sackcloth, and the moon became like blood...” — it is probable that this is the same earthquake that will occur after the resurrection of the two witnesses.

By calculating and considering that the solar eclipse of June 1st, 2030 will occur at the time of Jesus’ coming, we can count back 1,260 days plus 3.5 days to estimate the beginning of the two witnesses’ activity in Jerusalem. This leads us to approximately December 15th–16th, 2026.

December 25th – Siege of Jerusalem

Ezekiel 24:1–2: “In the ninth year, in the tenth month, on the tenth day, the word of the Lord came to me: ‘Son of man, record this date, this very date, because the king of Babylon has laid siege to Jerusalem this very day.’”

God instructs that the date be recorded, suggesting its importance.

The Bible indicates that history repeats itself, as seen in:

Ecclesiastes 1:9 — “What has been will be again, what has been done will be done again; there is nothing new under the sun.”

Ecclesiastes 3:15 — “Whatever is has already been, and what will be has been before; and God will call the past to account.”

These verses suggest that historical patterns recur.

Therefore, this date must also be relevant for the future. Since it refers to a specific past event, recording it implies that a similar event will happen again. Thus, it is reasonable to believe that on the 10th day of the 10th month, the siege of Jerusalem will occur once more. For the sequence of events to remain consistent, this would likely take place as early as 2026.

According to the Essene calendar, the 10th day of the 10th month corresponds to December 25th.

We must also to look into the prophetic vision of Isaiah 22 that states:

22 A prophecy against the Valley of Vision:

What troubles you now,
that you have all gone up on the roofs,
²you town so full of commotion,
you city of tumult and revelry?
Your slain were not killed by the sword,
nor did they die in battle.
³All your leaders have fled together;
they have been captured without using the bow.
All you who were caught were taken prisoner together,
having fled while the enemy was still far away.
⁴Therefore I said, “Turn away from me;
let me weep bitterly.
Do not try to console me
over the destruction of my people.”

⁵The Lord, the Lord Almighty, has a day
of tumult and trampling and terror
in the Valley of Vision,
a day of battering down walls
and of crying out to the mountains.
⁶Elam takes up the quiver,
with her charioteers and horses;
Kir uncovers the shield.
⁷Your choicest valleys are full of chariots,
and horsemen are posted at the city gates.

It is worth noting some parallels between these verses and others that speak about the end times, namely the refuge of the people on the rooftops mentioned in Matthew 24:16–17:

“Then let them which be in Judaea flee into the mountains; Let him which is on the housetop not come down to take any thing out of his house:”

There is also a reference to a siege of Jerusalem that brings death, not by the sword, but possibly by famine, thirst, and disease. In this regard, one may also recall the four horsemen of the Apocalypse, which correspond to the four divine judgments described in Ezekiel 14:21:

“For thus says the Lord GOD: How much more when I send upon Jerusalem My four disastrous acts of judgment—sword, famine, wild beasts, and pestilence—to cut off from it man and beast!”

It is also very important to note that the siege is carried out by Elam and by Kir, the former being a western region of Iran near the Persian Gulf, and the latter, according to some historians, a region located to the east of it or even of Syria.

It is also worth recalling the prophecy of the drying up of the Euphrates River, which will allow the passage of kings coming from the East toward Israel—something that aligns with the geographical location of the regions mentioned in relation to Israel and Jerusalem.

It is also interesting to note the reference to Kir uncovering the shield, which may symbolize the fall of the Iron Dome that currently protects Israel, and Jerusalem in particular, making it vulnerable to the arrows from Elam's quiver—that is, to artillery and missiles.

All the leaders seem to have been captured while fleeing.

It should be noted, however, that this prophecy may have already been fulfilled with the removal of Shebna and his replacement by Eliakim as administrator of the palace.

Further on, in the same prophecy of Isaiah, we can also read:

¹²The Lord, the Lord Almighty,
called you on that day
to weep and to wail,
to tear out your hair and put on sackcloth.

¹³But see, there is joy and revelry,
slaughtering of cattle and killing of sheep,
eating of meat and drinking of wine!
“Let us eat and drink,” you say,
“for tomorrow we die!”

These verses seem to be somehow related to the following ones, as they also contain references to wearing sackcloth and to shaving the heads.

It seem that some people will in fact repent but others will not...

August 2nd, 2027 – Solar Eclipse at Noon

Amos 8:8–10:

“Will not the land tremble for this, and all who dwell in it mourn?
The whole land will rise like the Nile; it will be stirred up and then sink like the river of Egypt.

‘In that day,’ declares the Sovereign Lord,
‘I will make the sun go down at noon
and darken the earth in broad daylight.
I will turn your religious festivals into mourning
and all your singing into weeping.

I will make all of you wear sackcloth
and shave your heads.
I will make that time like mourning for an only son
and the end of it like a bitter day.”

On this date, a partial solar eclipse will occur in Jerusalem, with its maximum occurring exactly at noon (12:00 standard time). This is unlikely to be mere coincidence.

It is also very possible that an earthquake will occur, as Amos describes the land rising and sinking. This could lead to widespread mourning. Since August is a time of religious observances in Israel, such an event could intensify mourning and lead many to repentance, wearing sackcloth and shaving their heads.

April 26th–27th, 2028 – End of the Siege (City Walls Breached)

Revelation 11:1–2:

“Then I was given a reed like a measuring rod and was told, ‘Go and measure the temple of God and the altar, and count the worshipers there. But exclude the outer court; do not measure it, because it has been given to the nations. They will trample on the holy city for forty-two months.’”

2 Kings 25:3–4

Jeremiah 52:6–7: The city wall was broken on the 9th day of the 4th month in the 11th year of Zedekiah.

Total Duration:

From the 10th day of the 10th month (year 9) to the 9th day of the 4th month (year 11) — a total of 18 months (about 1 year and 6 months).

This leads to a date around June 25th, 2028.

However, if we consider the 2,300 days mentioned in Daniel 8:13–14:

“...How long shall be the vision concerning the daily sacrifice and the transgression of desolation, to give both the sanctuary and the host to be trodden underfoot?... ‘It will take 2,300 evenings and mornings; then the sanctuary will be cleansed.’”

Counting 2,300 days from the removal of the daily sacrifice, which occurred (as previously explained) around July 8th–9th, 2025, we arrive at approximately October 26th, 2031.

Counting back 42 months from that date brings us again to April 26th, 2028.

The first estimate is based on historical events involving Antiochus IV, while the second is based on Daniel’s prophecy. The difference between them is small—only about two months.

Concerning the Last Days

There are two key dates to consider:

1. The Second Coming of Jesus

Like a thief, Jesus will wage war against the Antichrist and the armies of the nations in the Valley of Megiddo, bringing judgment upon the nations.

This is prophesied in many places, including:

Isaiah 13:9–11:

“See, the day of the Lord is coming—a cruel day, with wrath and fierce anger—to make the land desolate and destroy the sinners within it.

For the stars of heaven and their constellations will not show their light; the rising sun will be darkened, and the moon will not give its light.

I will punish the world for its evil, the wicked for their sins. I will put an end to the arrogance of the haughty and will humble the pride of the ruthless.”

1 Thessalonians 5:2:

“For you yourselves know perfectly that the day of the Lord comes as a thief in the night.”

2 Peter 3:10:

“But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.”

There is only one date that closely matches this description: June 1st, 2030, when a solar eclipse will occur in Jerusalem at sunrise, with its maximum at 06:42 (Jerusalem summer time).

However, Joel 2:31 states:

“The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.”

This appears to refer to a sequence involving a solar eclipse followed by a blood moon. This aligns with the eclipse on June 1st and a blood moon on June 15th, 2030, which will precede the great and dreadful day of the Lord.

All these verses lead me to believe that the Day of the Lord, when He will come as a thief, will happen after these celestial events—that is, after the June 1st solar eclipse, the June 15th blood moon, and likely an earthquake, as suggested in Joel 2:10:

“Before them the earth shakes, the heavens tremble, the sun and moon are darkened, and the stars no longer shine.”

But as Matthew says in 24:36–44:

“But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father...”

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So Jesus comes like a thief, probably during the night, to take His bride (the remnant church), as was customary in Hebraic wedding ceremonies.

Therefore, I believe that the Day of the Lord has two components: one of rescue and another of judgment.

That is why it is said that it will be as in the days of Noah—when everything was normal until the flood came and the Ark (Jesus) took in the faithful, leaving behind the unbelievers and evildoers to face judgment.

According to Revelation 19, there is a wedding that seems to precede the great battle with the Antichrist in the Valley of Megiddo, occurring after Babylon’s fall (Jerusalem).

According to Isaiah 26:20–21:

The church will be protected and hidden for a while until God’s wrath passes.

According to Joel 2:17:

This may indicate intercession before this event.

After the fall of the Antichrist, Israel will remain without leadership, as seen in Hosea 3:4–5.

God will then gather the remnant of Israel and unite them with His people.

2. The Day of the Anointing of the Most Holy

This day should coincide with the end of the 2,300 days foretold by Daniel, around October 26th, 2031.

In the prophecy of the seventy weeks, the final event is the anointing of the Most Holy.

Though the “Most Holy” refers to a place, in Christ it is fulfilled in Him. He is the true sanctuary, and the ultimate fulfillment is the glorification of God as the Holy of Holies before the nations.