

We will delve once again into the Book of Revelation and will try to make sense out of its metaphorical and apocalyptic language.

The version I will use is one found in Asia in Hebraic writing and is presented in the website hebrewgospels.com together with its translation into English and a lot of interesting commentaries on its origin and reliability.

I will present some of their first chapters and make my own interpretations based on my other studies about other prophecies present in the old and also in the New testament.

Once again I state that I'm not a prophet and these are only personal interpretations of Biblical texts.

Rev 1:7 Look! He will come with the clouds, and those who pierced him, they will see him and all the families of the earth will weep, yes amen! "I am the first and the last, the beginning and the end," says the mighty e Adon, who was and is and will be.

"Do not fear, I am the first and the last. And look! – I was dead, but now I am alive, from everlasting and unto everlasting. And I have the keys of the death and Gei-Hinnom.

All these verses show that Jesus is God, because they present all the characteristics of God and, at the same time, of Christ, since He died and now lives.

He will come and will be seen by those who pierced Him, most probably in Jerusalem.

12 So I turned about to see the voice which was speaking with me, and when I had turned about, I saw seven menorot of gold. And among them, one like the appearance of a man, and he was clothed in white garments, and girded over the chest with a girdle of gold.

Accordingly with common belief, the seven golden menorot symbolize the illumination of the Torah and the Tree of Life, which grants eternal life. Being seven—a number that symbolizes divinity and is also the number of the Churches to whom the message is addressed—it may therefore be understood as the offering of light and eternal life to the seven Churches. Yet, accordingly to the following verses there is another meaning to the menora of gold.

A golden girdle grants the character (Jesus) the status of High Priest, in the likeness of Melchizedek.

14 But his head, even his hair was white like white wool, and his eyes like a flame of fire. And his feet were like copper, and his voice like the noise of great waters. And seven stars were in his right hand, and out of his mouth went a double-edged sword, and his appearance shone like the sun.

On these verses we can again see the identification of Jesus has the Ancient of Days, or God the Father, that is also portrayed in such a manner in Daniel 7:9 where he Describes the Ancient of Days (God the Father) sitting on a throne, with hair as white as pure wool, symbolizing purity and eternal wisdom.

The double-edged sword symbolizes the Word of God as "living and active," "sharper than any two-edged sword" (Hebrews 4:12), capable of piercing soul and spirit, joints and marrow, and of discerning the thoughts and intentions of the heart, once again directly connecting Jesus to God.

17 And when I saw him, I fell down at his feet like a dead one. But he laid his right hand on me, and said to me, "Do not fear, I am the first and the last. And look! – I was dead, but now I am alive, from everlasting and unto everlasting. And I have the keys of the death and Gei-Hinnom. Write what you have seen, and what will be after this. Now the confidential counsel of the seven stars which you saw in my right hand, and the seven menorot of gold, so it is: The seven stars, they are seven messengers, and the seven menorot are seven elders."

Here we can see the identification between the stars and the messengers or angels, and these are most probably the angels that will carry the seven bowls of God's wrath.

Rev. 2:1 "And to the messenger of the assembly of Ephesus write: Thus says he a who has the seven stars in his right hand, who walks amidst the seven menorot of gold, I know your works and your hope; and that you are not able to bear the wicked ones, so you tested those who say that they are prophets while they are not, and found that they are deceivers; and your hope and your trouble – all of which is because of my name.

However, I am amazed because of what you yourself forsook – the first love, Remember who you were, and do repentance, and do your first works. But if not, your menorah will be thrust away hastily from its place – if you do not do repentance.

Whosoever has ears must hear what the Ruach says to the assembly! Whosoever overcomes, will eat from the tree of life, which is in Gan 'Eden."

This church is one that dedicate itself greatly to religion and to the laws, but it has lost love for others and in this way also the true love for God. Love is the spreading of the gospel as a message of hope, forgiveness, repentance, and love for one's neighbor and even for enemies.

It is the prototype of many present-day churches. Centred on liturgy and religious practice and less on love and humility and judging others.

The light and, above all, eternal life may be taken away from them if they do not repent.

It is not clear, since white garments are not mentioned, that this Church may be raptured. But at first glance, if there is repentance, that should be the case, which is also apparently confirmed by the fact that they may eat from the Tree of Life.

7 [8] "And to the messenger of the assembly of Smyrna write: Thus says the first and the last, who died and stood up, I know your works and your sufferings, and the reproach of those who say that they are Yehudim while they are not, but are of the sons of Ha-Satan. Do not be afraid of them, look, Ha-Satan will take some of you in captivity in order to test you, and you will have suffering for ten days. Be faithful unto the day of your death, that I may give you the crown of life.

Whosoever has ears must hear what the Ruach says to the assembly! Whosoever overcomes will not have suffering from the last death.

This Church suffers greatly and criticizes the Jews who are not truly Jews and who are children of the accuser (Ha-Satan). He will test them in captivity for ten days. Whoever remains faithful will receive the crown of Life.

Despite all the works and sufferings, it is not explicit that this Church will be raptured, but whoever manages to overcome the difficulties will attain eternal life.

This church, unfortunately, may be from poor developed countries or countries where Christian are persecuted. It seems a very difficult task but dying in Christ is a ticket to Heaven. It is said

that this must happen just to some of them. Maybe the majority doesn't have to endure such hardship.

11 "And to the messenger of the assembly of Pergamos write: Thus says he who has a double-edged sword, I know your works – although your place is at the place where the throne of Ha-Satan is, yet you believe in my name and in my faithfulness, also in the times when my faithful joined-one Antipas was killed near you, at the place where Ha-Satan dwells. But you must also hate those who teach the teaching of Bil'am, who taught by means of Balaq to do evil to the children of Yisrael, to cause them to sin by fornication; and you must also hate the teaching of the Nicolaitans; for I also hate these. Do repentance! – And if not, I myself will come with haste to make war with you by the sword which is in my mouth. Whosoever has ears must hear what the Ruach says to the assembly! Whosoever overcomes, I will be pleased to give him to eat of the hidden manna, and also to give him a good testimony – and on this testimony, a new name will be written, which no one is able to read, except he who received it."

This Church lives near the place of the throne of Ha-Satan, which is believed to be located near the place where Antipas was killed (Pergamum), in Turkey near the Aegean Sea. It is interesting to note that it contains an acropolis where an altar to Zeus was located.

This Church is accused of being permissive toward pagan teachings such as those of Balaq and the Nicolaitans, who advocated a pseudo-Christian line of thought, believing that Jesus permitted all sins.

If they repent, they may also eat of the hidden manna. Such a statement may be related to the possibility of rapture, but it may also mean that they could be taken by Jesus, like a thief, and brought to a safe place in the wilderness where they will feed on that manna.

17 "And to the messenger of the assembly of Thyatira write: Thus says the Son of Yahweh, whose eyes are just like a flame of fire, and his feet like copper, I know your works and your love and your service and your faithfulness and your hope, and that you always work more. But I have a small thing against you – that you allow the woman Izevel, who says that she is a prophetess; and those who teach and seduce my servants to commit fornication. But you must hold on to this which you have until I come. And whosoever overcomes, **I will give nations as his inheritance, and he will lead them with a rod of iron, and you will shatter them like a potter's vessel.** And like I received from my Father, so I will give him the light. Whosoever has ears must hear what the Ruach says to the assembly!" Look, I am about to bring over her – and over him who lies with her – great suffering, unless they do repentance concerning their works. And I did give her time to do repentance.) And her sons will be put to death, and all the assembly will recognize that I am he who tests kidneys and heart. And every one – according to his measures it will be rewarded to him. But to you (that is, to the others who are in Thyatira) I say, that I will not bring more suffering over you, because you did not learn of the teaching of Ha-Satan;

According to Rev. 12 it reveals that: "Then she gave birth to a Son, **who would lead the peoples with a rod of iron**, and the Child was brought before Yahweh and his throne."

"Then the woman went into the wilderness, for there a place was prepared for her by Yahweh, to sustain her there a thousand two hundred and sixty days."

It appears that the raptured church during the 1260 days can correspond also to the Thyatira elements who did not practice idolatry and fornication following the prophetess. These male sons of this Church will inherit kingdoms and sceptres to lead the nations with the light of God.

Rev 3 Sardis ... for I have not found your works complete before Yahweh. And now, remember how you have received and heard; and establish I them, and do repentance. But if not, I myself will come upon you like a thief, and you will not know at what time I will come.

(...) and they, they will walk with me in white garments, for they are worthy of this. And whosoever overcomes, he will walk in white garments,

This Church may be raptured if they do repentance. If they do not they will have to wait until Jesus comes upon them like a thief and be taken away then, if they endure until then.

Philadelphia

Rev 3:9 I will give to those who are of the company of Ha-Satan, who say that they are Yehudim while they are not – only deceivers – look, I am pleased to make that they will come to do supplication at your feet, and to acknowledge that I have loved you. Because you have kept the word of my hope, so I will keep you from the time of testing,

This Church will be raptured for sure and all the powerful and deceivers, that say they are Jews but are not, will be given to them and somehow humiliated before them.

Rev 3:14 I am rich and have sufficient and there is no need for anything, but you do not know that you are poor and needy. Now, let me give you my counsel: that you buy gold from me, and clothe yourself with white garments, and anoint your eyes with oil, that you may be able to see. I discipline those whom I love, therefore do repentance.

This Church does seem to be raptured if they repent, if they leave their wordly ways and seek God's true treasures. This is a church from a well developed country or people with reasonable wealth.

4:1 And after this I saw that a door was opened in the heavens, and the first voice which I had heard – that spoke with me like the sound of a shophar – said to me, "Come here and I want to show you what will happen after this."

On this verse we can read that all that is following will happen after this. This is the rapture of the Churches that was the main subject discussed earlier. So it is my belief that the rapture will occur before all this. But there will be many people left behind that still can be blessed by Jesus return as a thief. That will happen after the tribulation and when people will feel safe doing their ordinary things in life. The believers in Jesus will be taken away and God's final wrath will be upon the remnant.

So now we will see what happens after the rapture.

5: 1 And he who sat on the throne – I saw a scroll in his right hand, and it was sealed with seals on the inside and on the outside, with seven seals. And I saw a messenger crying out with a great voice, "Who is worthy to open the scroll and to break its seals?" But no one in the heavens or on the earth was able to open the scroll and to look in it. Now, I was weeping exceedingly because no one was found who was worthy of this matter. But one of the elders said to me, "Do not weep, look! – The Lion who is from the family of Yehudah, from the root of Dawid, has overcome to open the scroll and to break the seven seals."

Then I saw that in the midst of the throne and the living creatures and the twenty-four elders, there stood a Lamblike he had been slain. And he had seven horns and seven eyes (and these are the seven Ruchot of Yahweh, sent into all the earth).

So he came and took the scroll from the right hand of him who sat on the throne. And when he took the scroll, the four living creatures and twenty-four elders fell down

before the Lamb, and in their hands were lyres and fire pans full of incense (and this is the prayer of the set-apart ones). And they sang a new song and said,

“You are worthy to take the scroll and to open its seals, for you were slain and bought us with your blood, and you made us priests and kings, that we may be kings over the earth.”

Then I saw and I heard many voices of the messengers around the throne – and their number was twenty million.

Once again, the identification of God with Jesus is emphasized. Jesus is the Lion, in all His authority and power, but He is also the Lamb in His humility, sacrifice, and power, as well as in His obedience to the Father. The exaltation and worship offered to the Lamb are likewise a demonstration of divine power and the glory of God in the form of a Lamb.

The number of 20 million also coincides with the number of chariots or horsemen that we will see later, as mentioned in Revelation 9:15(16).

The scroll to be open is the one left sealed up by Daniel.

It is also important to note that the lamb that was slain had had seven horns and seven eyes and these are the seven Ruchot of Yahweh, sent into all the earth, that is the spirits of God maybe representing the Holy Spirit given to the seven churches that sees all. The seven horns may symbolize seven kingdoms that will be given to the churches.

6:1 Then I saw that the Lamb opened one of the seals, and I heard the four living creatures say – like one voice – “Come and see!” 2 Then I saw a white horse, and he who sat on it had a bow in his hand, and a crown was given to him, and he went to overcome, and he overcame.

This rider that sits on a white horse and holds a bow in his hand went to overcome and overcame, that is, he was victorious . The other white horses that are spoken of in this book always refers to Jesus or His armies:

“And all the armies of the heavens went after Him, on white horses, and they all wore garments of fine white linen. 15 And a double-edged sword went out of his mouth, to smite the peoples”

“Then I saw that the heavens were opened, and I saw a white horse. And he I who sat on it, his name was Faithful m and Truth, and he judges with righteousness”

And the colour white does not symbolize peace, since Jesus will strike the people with His double-edged sword. Although this sword serves to reveal each person’s true self, exposing their innermost nature and secrets. Through these actions, the colour of the horse symbolizes primarily justice and eventually vengeance and also the light that is the truth.

And he overcame because it’s His the final victory. He will overcome evil and darkness and he carries a bow since it represents God’s covenant made with humanity since Noah time and maybe all other that follow that one.

Also in Rev. 10 there is another reference to a bow directly linked to Jesus: 10: 1 Then I saw another messenger descending from the heavens, and he was clothed with a

cloud, and a bow was over his head ...

And when the second seal was opened, I heard the second living creature say, "Come and see!" Then another horse went out – a red one – and he who sat on it was given to take away the shalom from the earth, and a great sword was given to him.

And when he opened the third seal, the third living creature said, "Come and see!" Then I saw a black horse, and he who sat on it had a pair of balances in his hand. And I heard a voice in the midst of the four living creatures, saying, "One measure of wheat for a coin, and three measures of barley for a coin, and to the oil and the wine, do not do damage!"

7 And when he opened the fourth seal, I heard the fourth living creature say, "Come and see!" Then I saw a speckled and strong a horse, and he who sat on it, his name was The Messenger of Death, and Gei-Hinnom followed after him. And authority was given to him to put to death a fourth part on the earth, with the sword and with famine and with death, and by the animals of the earth.

Here we must make a parallel between these coloured horses and the ones mentioned in Zechariah 6:1-8:

I looked up again, and there before me were four chariots coming out from between two mountains—mountains of bronze. The first chariot had red horses, the second black, the third white, and the fourth dappled (or pale, or in some bibles green)—all of them powerful. I asked the angel who was speaking to me, "What are these, my lord?"

The angel answered me, "These are the four spirits of heaven, going out from standing in the presence of the Lord of the whole world.

Looking again to the description in Revelation the colours of the last horses are often interpreted as symbolizing war (red), with the great sword, famine (black) resulting from scarcity and high food prices and pestilences and plagues (dappled).

We can once again relate these horses, colours and meanings with what is said in Ezekiel 14:21 "For thus says the Lord GOD: How much more when I send upon Jerusalem My four disastrous acts of judgment, sword, famine, wild beasts, and pestilence, to cut off from it man and beast!"

So the horses and horseman are riding against Jerusalem and constitute the four disastrous acts of judgement , sword (red-war), famine (black), wild beasts and pestilence (dappled-plagues and disease) sent upon the city.

Although these judgements may refer to past events it is important to notice that there was never a plague of wild beasts against Jerusalem so it is only reasonable to believe that these judgements are still to happen.

These judgments are meant to cut off man and beast, that is, true mankind or spiritual mankind, from animalistic mankind or man in the flesh.

The messenger or angel of Death is also featured in the Exodus story, as the divine agent sent by God to kill the firstborn of Egypt during the tenth plague. Israelites marked their doors with lamb's blood to ensure the plague "passed over" their homes.

Once again I believe that the earth that is spoken here (put to death a fourth part on the earth) is the Holy Land and/or Jerusalem.

6:12 And I saw that he opened the sixth, and there was an earthquake and the sun was black and the moon was red like blood, and all their host withered like a leaf withers from a vine, and like that which withers from a fig tree. And all the mountains and hills

were shaken away from their place. And the kings of the earth and the rulers and the rich ones and the officers and the slaves and the free ones, hid in caves in the rocks and holes in the ground. And they said to the mountains and to the rocks, "Fall on us, and hide us because of the appearance of him who sits on the throne, and because of the fury of the Lamb! For the day of his burning anger has come, and who is able to stand before him?!"

This verse speaks to us of three events that may happen simultaneously or in a sequential manner. I believe it is the latter, since it speaks of a solar eclipse and a lunar eclipse, which cannot occur at the same time.

Thus, there will be an earthquake, a solar eclipse, and, days later, a lunar eclipse, and the heavenly armies will fall like leaves from a vine or from a fig tree.

Such a description of events seems to coincide with various prophecies, including Joel 2:10–11, where it reads: "The earth trembles, the heavens shake, the sun and the moon grow dark, and the stars withdraw their shining."

Such times will correspond to or culminate in the Day of the Lord of Hosts, who will destroy the armies of the Antichrist, and where the mighty will seek, unsuccessfully, to hide from His wrath. The Lord will be accompanied by His army of angels, symbolized by the stars and by the leaves that fall from the heavens to the earth.

Rev 7 - would not be wind on the earth or on the waters or on any tree. 2 Then I saw another messenger who came from the rising of the sun,^a and he had the seal of the living El, and he imposed and cried out with a great voice to the four messengers to whom it was given to damage the earth and the sea, 3 and he said, "Do not damage the earth or the sea or the trees, until I place a mark on the foreheads of the servants of Yahweh!"

And I heard the number of those who were sealed: it was a hundred and forty-four thousand – who were sealed, of the families of the children of Yisrael.

The mark on the forehead is referred to in Ezekiel 9 where it is written: "Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it."

"So they went out and began killing throughout the city. While they were killing and I was left alone, I fell face-down, crying out, "Alas, Sovereign Lord! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?"

For this reason, everything leads me to believe that the mark of the 144,000 will be placed on the foreheads of the children of Israel and that the rest will be left at the mercy of God's wrath after His coming like a thief.

Rev 7:9 And after this I saw a great crowd which one is not able to number, from all the peoples, standing before the throne and before the Lamb, and they were clothed in white garments, and in their hands were branches, and they cried out with a great voice and said, "The salvation belongs to Yahweh,^f and to the Lamb!" And all the messengers were standing around the throne and the elders and the living creatures

All those who were saved before or after the tribulation present themselves under the throne and before the Lamb, after the sealing of the 144,000. But the 144,000 will remain on earth since they bear the mark that will spare them from the effects of the

plagues and sufferings sent by God.

The 144,000 will be the only ones spared from suffering in Jerusalem/Israel.

Then one of the elders answered and said to me, "Who are these that are clothed in white garments, and from what place do they come?" So I said to him, "Adon, you know." And he said to me, "These are they who come from the midst of much **suffering**¹, and they have washed their garments and purified their garments with the blood of the Lamb.

According to this passage, and taking into consideration what was stated before, the 144,000 are not part of this innumerable multitude. For two reasons: because they were counted and because they will be protected with God's mark and therefore will be protected from the sufferings cast upon the earth by God.

It would therefore be more logical that this innumerable multitude will be the one taken out of the midst of the tribulation, that is, raptured. From this it may be understood that, if my interpretation that the rapture happens on October 6 or 7, 2026 is correct, its beginning should occur before that date, possibly beginning in March, after the lunar eclipse that I will mention next.

Rev 8: 1 And when he opened the seventh, all of them in the heavens were silent for a moment, and I saw seven messengers coming before Yahweh. and seven shopharot were given to them. And another messenger came and stepped next to the temple, and golden fire pans were in his hand. And much incense was given to him, to give it as the prayer of the set-apart ones, before the temple, even before the throne. And the smoke of the incense of the set-apart ones went up from the hand of the messenger, before Yahweh. Then the messenger took the fire pan, and filled it with fire and poured it out on the earth, and there came voices and thunders and lightnings.

These are the messengers who will blow the seven trumpets and one of them will bring the incense burner which will symbolize the prayers and supplications made by God's chosen ones.

If we take into account that prayers result from requests to reduce the suffering of people and nations, the fire, which symbolizes that suffering, will be poured out upon the earth (which I believe to be upon the Holy Land and the Jews), upon all those who do not believe in Jesus and who practice iniquity, accompanied by voices, thunders and lightnings.

6 And the seven messengers with the seven shopharot were ready to blow. Then the first messenger blew and there was hail and fire mixed with blood, and it fell on the earth, and a third of the trees were burned up, and all the green plants of the field were burned up.

This "plague" of hail, fire and blood repeats the plague of Moses in Egypt, adding also the blood of another of the plagues, and destroys the crops and the trees, which were not to be destroyed before the 144,000 were sealed. Therefore, once again it should strike only the Holy Land and its inhabitants. It should be noted, however, that unlike what happened in ancient Egypt, only the plants are burned. The plants are described as being of the field, but this field is the cultivated field; therefore there will be famine, most likely.

Then the second blew, and there was something like a great mountain burning with fire, and it went into the sea, and a third of the sea was blood. And a third of the creatures of the sea died, and a third of the ships sank.

A great mountain may symbolize a huge meteorite, but if that were true it would be a great cataclysm with repercussions throughout the globe. But it would be strange for this to happen, since when Jesus comes to earth like a thief, it will be as in the time of Noah, when people live, apparently, in peace, which would be incompatible with such a catastrophic event. Therefore perhaps it is a smaller meteorite that will cause disasters only in the sea, with sinking ships and the death of marine creatures. But such a fall will not happen everywhere but in a specific place,

in a specific sea, which should be near the Holy Land and navigable by many ships. Thus, that sea should be the Mediterranean.

The sea becoming blood perhaps refers to the rising of lava due to impact with the seabed. The Great mountain burning with fire may also represent a volcano and its lava flowing into the sea, making it appear red blood. The sinking of the ships is a little harder to explain...

10 Then the third blew, and a star fell from the heavens, and it was burning, and it fell on a third of the wells a of water. And the name of the star was Tola'at or "Crimson-Red," probably named so because the water was changed to red, bitter blood; and a third of the waters were bitter, and many sons of man died by means of the waters, because of their bitterness.

Once again a star falls from heaven, which may signify another messenger from heaven.

His action is to make the water bitter and poisonous since it causes the death of many who drink it. It should likewise be in the Holy Land. In this case there is a corresponding plague, namely the loss of quality of the Nile's water when it was turned into blood (crimson red) and thus unable to be drunk. There is also a connection to the bitter water source in the desert found by the Hebrews after leaving Egypt, called Marah.

12 Then the fourth blew, and there was stricken – a third of the sun and the moon and stars; and a third of the day did not shine, and also the night. Then I saw and heard a messenger flying in the heavens, and he cried out with a great voice, "Woe, woe, woe to those who dwell on the earth, because of the sound of the shopharot which the three messengers still have to blow!"

This time it seems that there are not any deaths correlated to these events. The third of the sun moon and stars were stricken and a third of the day did not shine maybe due to some natural disaster like dense clouds or any other event.

Rev 9: 1 Then the fifth messenger blew, and I saw a star falling onto the earth from the heavens, and to him the key of the Deep was given. So he opened the Deep, and there went out smoke from the Deep, like smoke from a great furnace, and the sun and the air were darkened by the smoke of the Deep.

The key of the abyss (Sheol in Hebrew or Hades in Greek) belongs to Jesus, therefore this heavenly messenger, symbolized by the falling star to earth, has the key given to him by Jesus and thus acts in His name.

And from the smoke there came locusts over the earth, and authority was given to them to destroy. And it was said to them that, "You must not damage the green plants or the plants of the field or the trees, but only the sons of man who do not have the seal from Yahweh on their foreheads." And to them it was given, not to kill them, but to inflict them with pain for five months. And their pain was like the pain of scorpions when they sting. And in those days you will try cleverly to die, but you will not find it. And the locusts were like horses that are prepared for war – and on their heads were something like crowns of gold, and their appearance was like the appearance of man. And their hair was like the hair of women, and their teeth were like the teeth of a lion, and their tails were like the tails of locusts. And authority was given to them to inflict the sons of man with pain, for five months. And their king was a messenger of the Deep and his name in the Hebrew tongue is Avadon and in the Greek tongue, Apollyon. One suffering has gone by, look, two more sufferings are coming!

Once again reference is made to the sons of man who do not have the mark of God on their foreheads, opposing in this way the 144,000 of the tribes of Israel, which leads me to believe that—taking into consideration the curses that God decreed upon the Jews

for not obeying His commandments—this plague of locusts will fall upon the Holy Land and its inhabitants.

The king of the locusts would be Apollyon in Greek, meaning the destroyer. Although it seems strange, this angel acts under the permission of God/Jesus who gave the key to open the Abyss

One suffering or tribulation has passed; two more will come.

12 Then the sixth messenger blew, and I heard a voice from the four corners of the temple, before Yahweh, and it said to the sixth messenger who blew, “Go and set free the four messengers who are bound at the great river which is called Perat.” And these four messengers were made ready to kill a third of the sons of man in an hour and in a day and in a month and in a year. And the number of their chariots was twenty million, and I heard their number. And after this I saw the shape of the horses and those who sat on them, that they had garments of pitch and sulphur and fire.

The second suffering seems to originate from the action of angels imprisoned by God in the river Euphrates; that is, they would be from the darkness although released by order of God.

As you already know, I believe that the city in question is Jerusalem, because it was there that the Lord was crucified and the prophets were killed. Furthermore, John was astonished when he saw it, and if it were Rome it would not have astonished him. If it were in America, John would not even have known it, therefore there would be no astonishment and it would not correspond to the place where Jesus and the prophets died.

The fall of the city which is called the Harlot or Babylon in later chapter, happen in just one hour which leads me to believe we are talking of the same event and the same city.

10:1 Then I saw another messenger descending from the heavens, and he was clothed with a cloud, and a bow was over his head, and his appearance was like the sun, and his feet like a flame of fire. And in his hand was an open scroll, and he stepped on the sea with his right foot, and on the dry land with his left. And he cried out with a great voice, like the lion roars. And when he had cried out, seven voices spoke with their voices.

This messenger is Jesus since He carries an open scroll and has all the other characteristics previously associated with Jesus.

The seven voices may be related to the seven lampstands, the seven spirits (Ruchot) of Yhaweh or the seven churches.

5 And the messenger who was standing on the sea and on the dry land, whom I had seen, lifted up his right hand and his left hand unto the heavens. And he swore by the Ever-Living – who created the heavens and what is in them, and the earth and the sea and whatever is in them – that, “There is no more time, but, when the seven messengers blow with the shopharot, all these confidential counsels of Yahweh will be completed, just like he made it known to his servants and to his prophets.”

This verse is very similar to Daniel 17:7 where it is said: The man clothed in linen, who was above the waters of the river, lifted his right hand and his left hand toward heaven, and I heard him swear by him who lives forever, saying, "It will be for a time, times and half a time. When the power of the holy people has been finally broken, all these things will be completed."

Thus the character who appeared to Daniel was Jesus.

8 Then I again heard a voice saying to me, "Go, and take the open scroll from the hand of the messenger who is standing on the sea and on the dry land." So I went to the messenger and said to him, "Give me the scroll." And he said to me, "Take and swallow it, and it will be for you like honey in your mouth, but in your stomach it will cause you pain."

It is interesting to note the parallelism between this verse and the one found in Job 20:12–14: For the wicked, evil is sweet. ... But soon after, in the stomach it turns into a bitter poison.

11:1 Then a reed like a rod was given to me, and he said, "Stand up, measure the temple of Yahweh, and its altar, and those who pray in it, but cast out the inner temple, and do not measure it, for it is given to the nations, and they will tread down the set-apart city, forty-two months. And I will give my two witnesses; and they will prophesy, a thousand two hundred and sixty days, clothed in sackcloth.

The outer temple is a place for collective practice; the inner one is the sanctuary for each person's spiritual and personal development.

The set-apart city is Jerusalem or David's city inside it. There will be gentiles treading upon it during 42 months.

And these are the two olive trees and the two torches, standing before the Elohim of the earth. And if one wants to do them evil, fire comes and burns them up. And they have authority to shut the heavens so that rain will not come on the earth in the days of their prophesying; and over the waters, to turn them into blood; and to smite the earth with plagues at any time that they want.

The two witnesses will apparently be Moses and Elijah, who represent the Law and the Prophets and who display the powers they once displayed. The plagues they invoke are those which, as I said earlier, coincide with the sufferings imposed at the sounding of the trumpets.

If we read the curses promised by God to Israel in Deuteronomy 28, we will notice the similarity between them and the plagues mentioned in the Book of Revelation, namely diseases, death, intense heat or locusts.

It is also worth noting the coincidence that God refers to the Israelites facing darkness at midday: "at midday you will feel your way around with your hands, like people do in the darkness" which is also consistent with the verses of Amos 8:8–10 that speak of the darkening of the sun at midday, which will occur on August 2, 2027, as you can also see in my prophetic calendar.

7 And after their testimony is completed, the animal which came from the Deep will make war with them, and will overcome them and kill them. And their corpses will be thrown on the plains of the set-apart city; which is called Sodom and Mitsrayim because our Adon was crucified there. And some of the peoples and of the tribes will see their corpses, three and a half days, and they will not bury them. And those who dwell on the earth will rejoice over them, and will send one another gifts, for these prophets had caused much suffering to those who dwell on the earth.

12 And they heard a voice saying to them, "Come up!" Then they went up into the heavens in a cloud, and their haters saw them. And in that hour there was an earthquake, and a tenth part of the city fell, and seven thousand of the sons of man died, and the others were terrified and gave praise to the Elohim of the heavens.

Look, the second suffering has gone by, and the third is coming

The beast may refer to a kingdom or its king. In this case it seems to refer to the King of the Abyss, since the beasts have not yet been presented and these will come from the earth or from the sea. The King who came from the Abyss is Abaddon or Apollyon, and he is his messenger, or the destroyer who is also king of the previously mentioned locusts.

The city in question is Jerusalem since it was there that Jesus was crucified. Once again, the land referred to here should be understood as the Holy Land.

Sending gifts can be related to some festivals during which Jews exchange gifts.

The third woe Rev 11:14:19

When the peoples were filled with anger and wrath, your anger came; also the time to judge the dead ones; and to give the reward to your servants the prophets, and to the set-apart ones, and to those who fear you, to the small ones and to the great ones; and to destroy those who destroyed the earth.”

The third suffering closes divine justice with the destruction of those who destroyed the earth. It is the final judgment, eventually at the end of the millennial kingdom and it is given over all Earth and all humanity, past and present.

From Chapter 12:1 onward, we move to a more detailed analysis of what will happen induring the great tribulation.

And a great sign appeared in the heavens: a woman clothed with the sun, and the moon was under her feet, and on her head was a crown of twelve stars. And she was pregnant and cried out, and she was at the point to give birth, and she had much pain because of the birth.

These celestial signs identified and described by others, namely by Daniel on his YouTube channel “Blow the Shofar,” seem to have occurred around 2025.

<https://www.youtube.com/watch?v=ljViY7fHo48&t=10s>

Rev 12:3 And there was another sign in the heavens, and I saw a dragon, and he had seven heads and ten horns, and on his heads were seven crowns.

The image of the dragon is often related to the Moon, therefore the sign of the red or blood moon may announce the coming of the dragon, the beast and thus also of the antichrist or the kingdom represented by the beast or set of ten kingdoms represented by it. It is my understanding that this sign reveals exactly that.

Purim is a festival similar to carnival, during which Jews dress up and become intoxicated until they collapse. Purim has more of a national than religious character, and its status as a holiday is lower than those sacred commandments commanded by the Torah.

Furthermore, it should also be noted that this is the third in the alignment of lunar eclipses during the days of the Hebrew festival of Purim, which is a celebration not connected to the days appointed by God for the observance of the Jewish feasts.

This pattern of eclipse alignment mirrors another that occurred about 2,000 years ago when Jesus began His ministry, culminating in His death and resurrection. This can be observed in more detail in the following YouTube video from the channel: “God’s Roadmap to the End”:
<https://www.youtube.com/watch?v=MA5AhQDXhB4&list=WL&index=1>

Taking into account the Christ/anti-Christ parallelism and antithesis and the description of the mentioned verse from the Book of Revelation, I believe that on the coming night of March 2 to 3

something will happen that may reveal the identity or the beginning of the activity of the antichrist or the beast.

Those who follow my channel know that I, like others, associate the last beast with the kingdoms that resulted from the fall of the Roman Empire, namely the European Union and the United Kingdom, with special emphasis on the latter and its monarch.

And his tail took a third of the stars, and cast them on the earth.

This phrase may refer to the past, to the time when Satan caused the fall of the angels who followed him in his revolt against God. Or it may refer to a new event of a new fall, or both falls may be the same.

It is worth remembering that Satan, at the time of Job, was still in heaven. But the heavens have various levels, and there may have been multiple falls.

This verse seems to be directly related to Daniel 8:10, where it reads. "It grew until it reached the host of the heavens, and it threw some of the starry host down to the earth and trampled on them."

"It" refers to a horn that came from another horn out of four that replaced the one that was broken off on the goat: "Out of one of them came another horn, which started small but grew in power to the south and to the east and toward the Glorious Land."

Thus, we have a correlation between the dragon (Satan) and this horn, which therefore represents an evil spiritual king. In Daniel 8:21 the interpretation of the vision is presented, where the goat is identified with the kingdom of Greece and the horn is identified with its king. Later we will again relate other verses from Daniel with those found in this Book of Revelation.

12:8 And there was another sign in the heavens, and I saw a dragon, and he had seven heads and ten horns, and on his heads were seven crowns. And his tail took a third of the stars, and cast them on the earth. And the dragon stepped before the woman who would give birth, in order to devour the Child when he was born. Then she gave birth to a Son, who would lead the peoples with a rod of iron, and the Child was brought before Yahweh and his throne. Then the woman went into the wilderness, for there a place was prepared for her by Yahweh, to sustain her there a thousand two hundred and sixty days.

The woman represents the church, which is about to give birth, that is, to achieve salvation. The Dragon is positioned to devour her child, who is the fruit of her salvation efforts. This seems to indicate that her fruit, the child, is seriously threatened by Satan (the Dragon), probably due to the intense spiritual warfare to which he is being subjected.

Since the woman represents the plurality that is the church, her child also represents a plurality. There will be several male children who will come from the church, that church being the church of Thyatira for it is written that to this Church will be given the kingdom of the nations, which will be ruled with an iron sceptre (see above). The children of this Church seem to be able to be raptured and presented before Yahweh, to whom a throne and future rule over the nations will be given.

The woman is raptured to heaven for 1,260 days, since it is the place where Jesus said He would prepare a place for the disciples, with many mansions.

Only in the original Hebrew is it understood that this woman is not fed but merely cared for, thus understood to be in another plane, spiritual, where food is not necessary. In contrast to what happens with the second woman, who is safely carried away on the wings of an eagle to a safe place, probably on Earth.

The literal word-for-word translation of the original Hebrew shows that in the case of the first woman the word “to feed,” “to sustain,” or “to care for” does not appear in the original:

- ותרחב — “and she fled”
- השהב — “the woman”
- התד ברהב — “to the wilderness”
- שם ת — “where there”
- שום — “place”
- מכם — “prepared”
- ל — “for her”
- מהללהב מם — “from God”

Comparing the two verses regarding the woman we can see that:

Text | Hebrew verb | Correct translation

Ap 12:4 | ממן + שחום | a place was given to her

Ap 12:17 | פנתס | sustained / provided for

17 And when the dragon saw that he was cast onto the earth, he pursued after | the woman who gave birth. But there was given to the woman, two wings like a great eagle – to go into the wilderness, into the place that Yahweh gave her, to sustain her there a time, and two and a half times, away from the dragon.

Although the text presented in the translation is almost identical as the first, the action of sustain the woman is not present at Rev 12.4 only in Rev. 12.17 as I show above.

12 And there was war in the heavens: the messenger Micha’el with his messengers made war with the dragon. Also his messengers fought with them. But they did not overcome, neither was their place in the heavens found anymore So the great dragon was cast out, who is called Ha-Satan, who destroys and seduces the whole world. And he with his messengers were cast onto the earth to dwell there.

Once again we can establish a parallel between these verses in Revelation and verse 10:21 in Daniel which states: But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince. This verse refers to Michael as being the only one that is helping the messenger who is speaking to Daniel, that I believe is Jesus Himself, fighting the princes of Persia and Greece which is the one Michael will stand against while Jesus returns to fight the prince of Persia (Iran).

In Daniel 10:20 it is said: Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come. Please note that Jesus (as I believe) or His Spirit (The Holy Spirit) is stating that when

He will leave the Prince of Greece will come. So the prince of Greece is the spirit of the antiChrist (Satan) who will give the antiChrist his power and will (or was) cast into earth by Michael.

12:15 Then I heard a great voice in the heavens which said, “Now the might of our Elohim and his Mashiach has appeared, for he who was as an adversary against them all the time, is cast out. And they overcame him by the blood of the Lamb and by the word of their testimony, and they considered their lives as nothing. And because of this you must rejoice o heavens and all who are in them, but woe to those who dwell on the earth and on the sea – for Ha-Satan went down to you with great burning anger, and he knows that he has little time.

This verse differs significantly from others presented in various translations of the Book of Revelation.

By interpreting this, supposedly original Hebrew text directly, it can be understood that celestial forces, together with the Messiah, were finally revealed, and that the one who had always been an adversary against them was cast out of the heavens. This was achieved through the blood (of the sacrifice) of the Lamb and the word of their testimony, even at the cost of their own lives. Since these celestial forces (one of the interpretations of Elohim) appear after what I understand to have been the rapture of the church, they may contain within them the angels and all the spirits of the dead and the raptured.

Now Ha-Satan will go forth with great wrath against those who live on the Earth and in the sea.

Rev. 12:17

And when the dragon saw that he was cast onto the earth, he pursued after I the woman who gave birth. But there was given to the woman, two wings like a great eagle – to go into the wilderness, into the place that Yahweh gave her, to sustain her there a time, and two and a half times, away from the dragon.

Then the dragon cast waters from his mouth after the woman, like a great sea, to annihilate (silence) her. But the woman had deliverance from the earth, for it opened its mouth and swallowed the waters which the dragon cast after her. Then the dragon was filled with anger because of the woman, and he went to make war with the remaining ones of her seed, who perform the commandments of Yahweh and believe in the testimony of his Mashiach.

The dragon cast water out of his mouth, that is, chaos, confusion, lies, and illusions, in order to annihilate or silence the Church, the believers, or its truth; but the Church (not raptured) was saved by the earth, by something secure, firm, less chaotic, or more truthful, which nullified the chaos, lies, and confusion that had been cast upon it by the dragon.

Since the woman was taken on the wings of an eagle, which symbolize divine protection, or possibly America, to a safe place in the wilderness given to her by God, where she would be cared for and fed for a time, times, and half a time, which may equal three and a half years, as is normally understood, or else, assuming that the times may be determined by the moon, they could be three and a half months (105 days) or even one month, two months, and half a month, that is, 75 days.

The Dragon went to make war against the remnant of the sons and daughters of the Church. All those who keep the commandments of Yahweh, who may be Jews or possibly of other faiths or atheists who keep the commandment to love their neighbour as themselves, and also those who have the testimony of Jesus despite not being faithful followers, such as certain churches like the Catholic Church, Jehovah's Witnesses, or other denominations.

13:1 And I stepped on the sand of the sea, and I saw an animal coming out of the sea, and he had seven heads and ten horns, and on his horns were ten crowns, and on his heads were names of reproach and blasphemy. And the animal which I saw was like a horse, and his feet like the feet of bears, and his mouth like the mouth of the lion. And the dragon gave him his power and his throne, and great might.

Then I saw that one of his heads was like a deadly wound – but the wound was healed, and all the world was astonished because of this animal. Then they prayed to the dragon who gave the animal power and dominion, and they prayed to the animal and said, "Who is like this animal, and who is able to make war with him?"

Making the connection with the beasts of Daniel, we see that this beast or animal represents a kingdom, but this kingdom results from the fusion of several beasts, that is, from multiple kingdoms or nations. Thus, it is a chimera, or in geopolitical terms, a coalition of nations. The

number of heads, 7, equals the total number of heads of Daniel's beasts and contains the 10 horns of the last beast, which is usually identified with the Roman Empire and will represent the 10 kingdoms and the ten European crowns.

By coincidence—or not—there are currently 10 Western European monarchies:

United Kingdom: Constitutional monarchy with King Charles III.

Spain: Parliamentary monarchy with King Felipe VI.

Belgium: Constitutional monarchy with King Philippe.

Denmark: Constitutional monarchy with Queen Margrethe II (who announced abdication in 2024).

Sweden: Constitutional monarchy with King Carl XVI Gustaf.

Netherlands: Constitutional monarchy with King Willem-Alexander.

Norway: Constitutional monarchy with King Harald V.

Monaco: Principality with Prince Albert II.

Liechtenstein: Principality with Prince Hans-Adam II.

Luxembourg: Grand Duchy with Grand Duke Henri.

All of them are connected in terms of lineage of the different royal houses in the figure of King Charles III.

King Charles III apparently has little political power and thus could constitute the “little horn.” However, he is the most prominent state figure not only of the United Kingdom but of many other countries, notably Australia, Canada, New Zealand, and many other states within the Commonwealth. He is also connected to various globalist and secret organizations, with special emphasis on the World Economic Forum.

In terms of ancestry, he is also one of the Greek princes through his father, Philip of Greece, who later, through his marriage to Queen Elizabeth II, became Duke of Edinburgh.

It should not be forgotten that the beast comes from the sea, which could represent that it comes from an island or from across the ocean.

Thinking about the chimera, which apparently has the ancient kingdoms represented within it:

1. Lion (Babylon),
2. Bear (Medo-Persia),
3. Leopard (Greece), and
4. Terrifying beast with iron teeth (Rome),

we could potentially draw a parallel with more modern beasts that also fit Daniel's description.

Such kingdoms or beasts would be: the United Kingdom (Lion), Russia (Bear), and Germany (Leopard—or Horse, as presented in this Hebrew version), which together would form the beast resulting from the disintegration of the Roman Empire. To better understand this interpretation, I invite you to watch this video:

https://youtu.be/MQnnTBeZ_U0?si=pJjatcDG4wGsx6GA

Here we can establish a new parallel with Daniel's prophecies in 8:23, which tell us:

”Dan. 8:23 “In the latter part of their reign, when rebels have become completely wicked, a fierce-looking king, a master of intrigue, will arise. He will become very strong, but not by his own power. He will cause astounding devastation and will succeed in whatever he does. He will destroy those who are mighty, the holy people. He will cause deceit to prosper, and he will consider himself superior. When they feel

succeed in whatever he does. He will destroy those who are mighty, the holy people. He will cause deceit to prosper, and he will consider himself superior. When they feel secure, he will destroy many and take his stand against the Prince of princes. Yet he will be destroyed, but not by human power.

Daniel speaks to us of the dark figure of the Antichrist, a master of intrigue who will, in time, become very powerful—but not by his own strength. Such power is given to him by Satan (the dragon) and he will make deception prosper, causing great devastation and destroying those who are mighty—that is, the holy people, the Jews—when they feel secure. He will rise against the Prince of princes (Jesus) and will be destroyed by Him.

Rev. 13:6 And it was given to the animal to open his mouth to speak astonishing things and to reproach until the time of the forty-two months was completed. So he opened his mouth to blaspheme against Yahweh, and against those who dwell in the heavens. And it was given to him to make war with the (people of) the set-apart ones; and to overcome them, and all the peoples and nations. And all those who dwell on earth prayed to him – those whose name was not written in the scroll of life of the Lamb who was slain, from the beginning of the creation of the world.

The set-apart ones are likely to be the holy people, that is, the Jews, just as in Daniel. Here the interpretation becomes more complicated. On one hand, it seems certain that he will wage war and prevail against the holy people, and that he will also make war with all nations and peoples, but it is not certain that he will subjugate them. Again, the text speaks of the earth, which could, once more, be the Holy Land, and all who there will pray to him—except those whose names are written in the scroll of life from the time of the creation of the world.

However, it could also mean the total subjugation of all peoples and nations on Earth, but personally, I lean more toward the first hypothesis, since part of the church that is not raptured will find a place of refuge given by God on Earth.

10 Whosoever has ears must hear! If one drives another into prison, he will go into prison, and if one kills another nephesh with the sword he will be killed by the sword; and here is hope, and the faithfulness of the set-apart ones.

Interestingly, this verse echoes a statement of Jesus Christ in the Gospel of Matthew 26:52:

"All who take the sword will perish by the sword." Comparing it with the original Greek, the literal interpretation would be: "If anyone [is for] captivity, to captivity they go; if anyone kills with the sword, they must be killed with the sword."

"Here is the perseverance and faith of the saints." Thus, the set-apart should not resist their destinies but place them in God's hands. Dying while believing in God is a sure way to enter the Kingdom of Heaven.

The set-apart may be only those belonging to the holy people who refuse to worship the beast, or all those from other peoples who do so.

Then I saw another animal coming out of the earth, and he had two horns like the Lamb but spoke like the dragon. And he did great wonders before the first animal, and made that the earth and those who dwell on it pray to the first animal, who was healed of his wounds. And he made fire fall from the heavens before man.

And he seduced the sons of man with his signs and wonders, and said to those who dwell on the earth that they should make a carved image for the animal that had the wounds of a sword, but was healed.] And to him it was given, to give the carved image of the animal a ruach and nephesh (so that it was able to speak); and to make that whosoever does not want to pray to the carved image of the animal, that he be killed.

And he made for them all – the great ones and the small ones, the rich ones and the poor ones, the slaves and the freed ones – a sign on his right hand or on their forehead; so that no one is able to buy or to sell, unless he has this sign on his hand or on his forehead, or the name of the animal, or the number of his name. Here is wisdom and understanding: whosoever has insight needs to reckon the number of the animal (for it is the number of a man), and the amount will be found – it is six hundred and sixty and six.

Here we read about the second Beast, which comes from the earth, having two horns like a lamb but speaking like the dragon—that is, a wolf in sheep's clothing. Most likely, it will have an innocent appearance, like the lamb, even resembling the Lamb of God, and with this appearance it could deceive those who are expecting Him.

It should not be forgotten that Jesus will be important for Christians, Jews, and Muslims. The Jews await their Messiah, and Muslims also await the coming of Jesus, together with their Mahdi. The latter could be associated with the figure of the Antichrist. For this reason, and thanks to artificial intelligence and robotics, it will be relatively easy to simulate the return of Jesus and, especially for Muslims, use this to legitimize and give a divine status to the Antichrist. The image of the beast could also be a humanoid machine capable of moving and speaking like a human being.

The mark of the beast, which enables its possessor to buy and sell, is believed by many to be a chip or some kind of mark, such as a QR code. The fact that it is located on the hand or forehead may indicate that it conditions the actions or thoughts of the person who uses it.

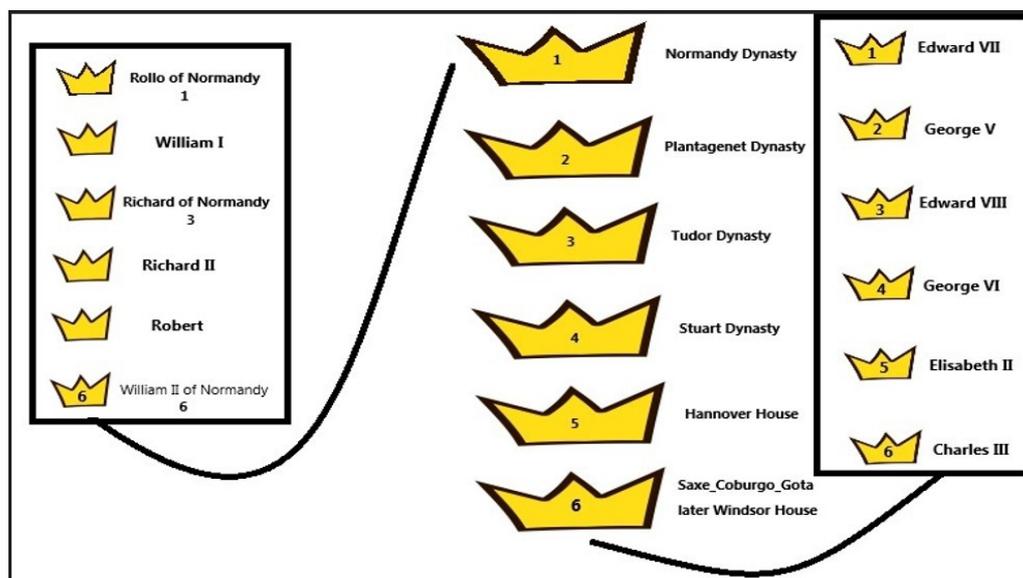
As for the number of the beast, which is the number of a man, if we research the Bible we find that the number of the descendants of Adonikam who returned from exile was 666.

Considering that the number could be linked to the lineage of someone, and taking into account what was said regarding the possibility of King Charles III being a candidate for the figure of the Antichrist, I decided to study his ancestry and arrived at the following observation.

Charles III is the sixth king of the royal house of Windsor/Saxe-Coburg and Gotha (it is a single dynasty, having undergone only a change of name due to the First World War).

This royal house constitutes the sixth dynasty of the United Kingdom (see image).

This kingdom was founded by the sixth direct descendant of the Norman Dynasty initiated by Rollo of Normandy.



Thus, we have the set of three number 6s. Ancient Bibles refer to the number 616, which also fits, since Charles is the 6th king of one kingdom that was founded by the 6th descendant of Rollo, whose dynasties form a single family.

Could it be just a coincidence? Soon we will know.

As for the mortal wound, it could refer to the cancer that was diagnosed in Charles, which may be healed—miraculously or not... but it is said that is sword's wound.

There are many other indications pointing to Charles as a strong candidate for the Antichrist.

According to the Bible the Antichrist arises during the generation that sees Israel's national revival (Ezek. 36:24: Matt. 24:32-34, 2 Thess. 2:4). Fulfillment: Prince Charles was born the same year as Israel became the independent nation from the British Empire in 1948; for the first time since the Kingdom of Israel and Judah and 2,500 years of diaspora.

The image was given the ability to speak and move, so such an image could be a highly sophisticated humanoid robot that could take the form of a religious leader and even of Jesus himself, not forgetting what is written in Matthew 24:26.

Mat. 26 And therefore, if a man will say to you that, 'He is in the wilderness,' do not want to go. And if a man will say to you, 'He is in this cave,' do not be willing to believe it. 27 For just like the lightning, which goes out from the east and is seen as far as the west – just so will the coming of the Son of Eloah be. 28 And in whatever place the body will be, there will the vultures gather together.

Rev. 14:1 And I saw a Lamb standing on mount Tsiyon, and with him a hundred and forty-four thousand, and on them the name of his Father was written. Then I heard a voice from the heavens like the noise of great waters, and like the sound of great voices, and the voice which I heard was like the sound of a lyre.

The Lamb appears accompanied by the 144,000 who have the name of God written on them, the mark that distinguishes and protects them, on Mount Zion, which should not be a place on Earth. Then voices are heard from a great multitude coming from heaven that also sound like a harp, that is, voices of worship.

3 And they were singing like a new song before the throne and before the four living creatures and the elders, and no one was able to learn this song except these hundred and forty-four thousand whom he bought from the earth. (And these are they who did not sin with women, and they are like virgins and follow after the Lamb, and they are bought as first fruits of Yahweh and the Lamb. And there is no deceit in their ruach, and they are blameless before the throne of Yahweh.)

The song sung by the voices from heaven can only be learned by the 144,000, so there seems to be a spiritual connection between them and those who dwell in heaven. These 144,000 are identified as the first fruits, the first production or harvest that was purchased from the earth. Once again, it remains to be known which earth this refers to, but maintaining the previous logic regarding the 144,000 it would be Israel. It also remains to be determined whether this refers to Israel as a state, Israel as the people descended from Jacob, or spiritual Israel. However, given the specific origin of each of the tribes, it should exclude the Gentiles. Nevertheless, many descendants of Israel do not know their ancestry and many live among the nations thinking they are Gentiles.

All of them will be spiritually evolved, without blemish, and apparently virgins or, at least, they have not committed sins with women.

6 Then I saw a messenger flying in the midst of the heavens, and he had one good news to make known to those who dwell on the earth, and to all the peoples and nations. And he said

with a great voice, "Fear Yahweh and do your prayer to him, for the day of judgment has come, and do prayer to him who created the heavens and the earth, and the sea and the fountains!"

This messenger now announces fear and prayers to Yahweh because the day of His judgment has come. This judgment is not the final judgment. It is more a punishment to be carried out upon the impious and the wicked through the bowls of His wrath.

8 And after this voice another messenger came and cried out, "Fallen, fallen has Bavel the great city! – For she corrupted all the peoples with the wine of her fornication."

The news of the fall of the great city of Babylon, which happens "after the voice," seems to show that the fall of the great city results from actions independent of the bowls of God's wrath. The fall of the great city, which for the reasons mentioned above should be Jerusalem, will have resulted from the action of the Antichrist who, moved by the power and hatred of Satan toward the holy people of God, will have subdued and partially destroyed the holy people and all their power.

Let us recall here the verse of Daniel 12:7.: Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished.

9 And after this, the third messenger came and said with a great voice, "If one will do his prayer to the carved image and to the animal, and will take the sign on his hand or on his forehead – this one will drink of the wine of the fury of Yahweh, which is in the cup of fury, and he will be punished with fire and brimstone before his set-apart messengers and the Lamb. And the smoke of their punishment will go up from everlasting and unto everlasting, and they will not have rest, day or night – those who took the sign and prayed to the carved image."

All those who worship and pray to the image of the beast and who receive the mark on their hand and on their forehead will suffer the fury of God and will be punished with fire and sulfur before the holy messengers and the Lamb, and the smoke of their punishment will rise forever. This verse probably refers to the day of the final judgment when all those referred to will be cast into the lake of fire and sulfur in what will constitute the second death.

In my understanding the lake of fire is a symbolic image of suffering.

Let us recall the verse of Daniel 12:2, speaking of the end times, which says:

"And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt."

That is, some will be resurrected to eternal life and others to everlasting shame and contempt.

Those who will be resurrected to shame and everlasting contempt, since they will not live forever, may live in shame and contempt for the rest of their lives until their physical death. Later we will see that death and hell will be thrown into the fire, as well as all those whose names are not written in the book of life, so that death will cease to exist.

12 Here is the hope of the set-apart ones, and here are those who do the commandments of Yahweh, and believe in Yeshua. And I heard a voice from the heavens saying to me, "Write: Blessed are they who die on account of the set-apartness of Yahweh from now on! And what the Ruach says is true: that they rest from their works, for their works follow after them."

In this verse we recall what has already been mentioned about the faithfulness and hope of the saints. It should be remembered again that death is not the end and that it is a liberation and a direct entrance into heaven and into eternal life.

14 Then I saw a bright a cloud, and on it there sat one with the appearance of a man, and on his head was a crown of gold, and in his hand was a sickle. And another messenger came from the house of prayer, and cried with a great voice to him who sat on the cloud, "Thrust with your sickle and harvest, for the time of the harvest has come!" Then he who sat on the cloud thrust with his sickle and harvested.

Someone with a crown of gold seems to refer to one of the twenty-four elders present in heaven, as this is the only other reference in the text that speaks of a single golden crown. Another messenger came out of the house of prayer and cried out loudly, that is, in an emotional manner, that the one should reap because the time of the harvest had arrived, and so it was done.

17 And another messenger came to the heavens, and in his hand was a sickle. Then another messenger went out from the altar (and he had control over the fire), and he cried out with a great voice to him who had the sickle and said, "Thrust with your sickle and harvest the grapes of the earth, for its fruits have ripened." So the messenger thrust with his sickle and harvested the grapes of the earth, and cast them into the great winepress of the fury of Yahweh. And the winepress was outside the city, and the blood of the winepress went up to the bridle of the horses, a way a of one thousand six hundred graves of the field.

Rev. 15:1 And I saw great signs and wonders in the heavens, for seven messengers came, and they had the seven last plagues, forby these the burning anger of Yahweh is completed.

Another messenger came to heaven, probably coming from the earth, with another sickle in his hand. Another messenger came out from the altar, that is, from the house of prayer (where he had control over the fire, that is, suffering or punishment) and cried out to the first one to proceed with the reaping and harvesting of the ripe grapes of the earth, which were thrown into the winepress of the fury of Yahweh that was outside the city, probably Jerusalem/Babylon. The blood (the wine) rose up to the height of the horses' bridles and spread over the distance mentioned.

Afterwards great signs and wonders will occur in the heavens, for the seven messengers carrying the seven last plagues will arrive, and after these the fury of Yahweh will be complete.

Apparently there is a repetition of the same actions and characters, but if we look closely the first has the appearance of a man and has a golden crown on his head, and the second is a messenger who seems to come from the earth and performs a new harvest. Thus it may be understood that the harvests are spirits, souls, or people: the first may correspond to the first fruits, previously identified with the 144,000, and the second to the harvest of the wicked subject to the fury of Yahweh.

Rev 15: 2 And I saw something like a sea of glass mixed with fire, and those who overcame the animal and his carved image stood next to the sea of glass, and they had the lyres of Yahweh. And they sang the song of Mosheh and the song of the Lamb, and said, "Great are the works of Yahweh Elohei Ha-Tseva'ot! Righteousness and truth are your ways, o King of kings! 4 And who will not fear before your face, I and give praise to your name? – For you alone are qadosh!

Those who did not worship the beast and its image will therefore reach heaven and sing hymns of praise to Yahweh. They praised and honored Him and will not fear seeing His face, and they will give praise to His name because only He is truly holy. Not fearing to see the face of God means being free from sin, for Adam hid from the Lord after he sinned.

Indeed, all the peoples a will come and bow down before you, for your judgments are revealed!"

5 And after this I saw that the ark of the covenant was opened in the heavens. Then the seven messengers who had the seven plagues went out, clothed in white garments, and a girdle of gold was on their loins. Then one of the four living creatures gave the seven messengers seven bowls of gold, full of the fury of Yahweh who lives from everlasting and unto everlasting. And the house

of prayer was filled with smoke, and the glory of Yahweh filled the tabernacle, and no one was able to go into it until the seven plagues of the seven messengers were completed.

The seven messengers, wearing the golden sash proper to the high priests, came out of the Ark of the Covenant. The Ark of the Covenant is the place where the Spirit of God dwelt, and earlier we spoke of the seven spirits of God that were connected to the seven Churches. Strangely enough, these same seven spirits may be represented in the seven angels coming out of the Ark, carrying the seven final plagues.

Rev 16: 1 Then I heard a voice from the house of prayer, and it said to the seven messengers, "Go and pour out the fury of Yahweh from the bowls onto the earth."

Once again, the earth mentioned here may be only the Holy Land.

2 So the first went and poured out his bowl on the earth, and it became boils, breaking out on the men who had the sign of the animal and prayed to his carved image. Then the second messenger poured out his bowl on the sea, and it was blood like that of a dead one, and all that was in the sea died.

This sea mentioned here may not be all the seas or oceans but only one of the seas near the Holy Land or even the Euphrates River, which is sometimes referred to as a sea.

4 Then the third poured out his bowl on the fountains of waters and it was blood. 5 Then I heard that the messenger said, "Yahweh the Righteous, who was and is and – you are qadosh that you gave this judgment, for they have shed the blood of the set-apart ones and the prophets like waters, and you gave them blood to drink, for they are worthy of this!" 7 Then I heard another messenger who spoke from inside the temple, "Yes, Elohei Ha-Tseva'ot, your judgments are righteousness."

From this text it once again seems that these plagues will be poured out over Jerusalem/Israel since it was in that place that the blood of the prophets and the saints was shed. Here one may recall the words of Jesus in Luke 13:33, where Jesus declares that He must continue His journey to Jerusalem because it is "impossible for a prophet to be killed outside Jerusalem."

8 Then the fourth poured out his bowl on the sun, and to it was given to make heat for man. Then man had much heat, and they cursed Yahweh because of these plagues, but they did not do repentance to give him glory.

10 Then the fifth poured out his bowl on the throne of the animal, and it was darkened, and they bit their tongues because of the pain. Then the sixth poured out his bowl on the river Perat, and the river was dried up, to be a path for the kings who are at the rising of the sun.

Here we have the plague corresponding to the three days of darkness over Egypt, where the darkness was so dense that it could be felt. This darkness will therefore be distressing and painful. The plague will fall upon the throne of the beast, which should be located in Jerusalem.

The sixth bowl will cause the Euphrates River to dry up. Although the river does not directly affect the Holy Land, it will allow the kings from the East to cross it and possibly attack it.

12 And I saw that there came forth from the mouth of the dragon and from the mouth of the animal and from the mouth of the false prophet, three unclean creeping things like a frogs. And these are the ruchot of Ha-Satan, and they do signs and wonders, and go to the kings of the earth and to all the world, to gather them to war for the day of Yahweh the Mighty. ("Look! – I will come like a thief, and blessed are those who do not sleep, but keeps himself that he does not walk naked without clothes, that his nakedness will not be uncovered.") And he gathered them to a place which is called in the Hebrew tongue, Har-Megidon.

And from the mouth of the dragon, the beast, and the false prophet came three unclean spirits like three frogs. Perhaps these frogs relate to the plague of frogs in Egypt, but they are the three spirits of Satan, and they will perform signs and wonders that will bring the kings of the earth (this perhaps meaning the whole earth) and the whole world (which here may mean the world defeated by Jesus) to gather them for war, because the day of the Lord has come.

On that day Jesus will come like a thief to take those who have repented and who have not submitted to the beast nor prayed to its image. The symbolism of nakedness may refer to sin. All those who still await the coming of Jesus must cleanse themselves of their sins through repentance and prayer so that they may be taken by Jesus, like a thief, just as in the ancient Hebrew wedding where the groom would take his bride during the night and no one knew the hour he would come.

Knowing that this day resembles the day of the Great Flood, when everyone was calm and carrying out their daily tasks, it is very likely that this action of Jesus will take place throughout the whole earth, which will be at peace since the plagues will mainly fall upon Israel.

All the armies will be gathered in the Valley of Megiddo in Israel.

Regarding this day, the day of the Lord, despite the general belief that no one knows the day or the hour, the truth is that the Bible reveals in several ways that such a day should be or be very close to June 1, 2030, which coincides with an eclipse that will occur at dawn in Jerusalem. To better understand, I invite you to watch the videos on my channel about this subject, particularly the explanation of my prophetic calendar.

<https://www.youtube.com/@GODISLOVE2033>

<https://youtu.be/g3liovbmM8g>

16 Then the seventh poured out his bowl in the air, and there came a voice from the throne, and said, "This is over!" And there were voices and thunders and lightnings, and an earthquake which had never happened before – and of the great city was made three parts, and the cities of the peoples fell. And the great city Babel was remembered before Yahweh, to give her the cup with the wine of his burning anger. And all the mountains and hills fled, and were seen no more. And great hail fell on man from the heavens, and they blasphemed Yahweh because of the plague of the hail.

Here it is worth recalling the following verse:

6:12 And I saw that he opened the sixth, and there was an earthquake and the sun was black and the moon was red like blood, and all their host withered like a leaf withers from a vine, and like that which withers from a fig tree. And all the mountains and hills were shaken away from their place. And the kings of the earth and the rulers and the rich ones and the officers and the slaves and the free ones, hid in caves in the rocks and holes in the ground. And they said to the mountains and to the rocks, "Fall on us, and hide us because of the appearance of him who sits on the throne, and because of the fury of the Lamb! For the day of his burning anger has come, and who is able to stand before him?!"

Since this is the day of His fury, the kings will hide themselves, probably in shelters.

As mentioned before, celestial events will occur marking this day or days: the solar eclipse already mentioned, the lunar eclipse that will follow on June 15, and also a great earthquake that will partially destroy the city. Such an earthquake may correspond to the one mentioned in the previous verse and, if so, it will also correspond to the day when the two witnesses will die and, after three and a half days, be resurrected. The earthquake should precede the day of the eclipse.

It is useful here to establish a parallel with Matthew 24:31, also in its Hebrew original, which can be consulted on the same page mentioned at the beginning.

Mat. 24 ...And immediately, very soon after that time, the sun will be darkened, and the moon will not shine, and the stars of the heavens will fall, and the powers of the heavens will shake. 30 Then a man will see the sign of the Son of Eloah in the heavens. And then all the tribes of the earth will howl, and they will see the Son of the virgin a coming with the clouds of the heavens with great power and image and appearance, 31 and he will send his messengers, shouting with great voices, and they will gather the chosen ones of El from the four portions of the world – from the heavens and unto the earth.

The stars of heaven represent the armies of the Lord that will fall, that is, come to the earth like the leaves of a vine or a fig tree. The stars of heaven are also those who died and were taken up and who will be gathered on the earth from all corners of heaven and from the ends of the world.

I believe that this will be the gathering of the entire Church, both the one already taken up and the one that will be taken by Jesus like a thief.

The plague of hail may be the reason all flee to shelters.

17:1 Then one of the seven messengers who had the seven bowls came and spoke with me and said, "Come, and you will be shown the judgment of the great harlot who sits over much waters, with whom a the kings of the earth commit adultery, and those whom she makes drunk with her wine."

3 So he brought me into the wilderness, and I saw the woman who sat on the animal whose appearance was like the appearance of lilies, and was full of names of reproach, and he had seven heads and ten horns. And the woman was clothed in red garments with the appearance of lilies, and upon her there was much gold and goodly stones and gems, and there was a golden cup in her hand, full of uncleanness And on her forehead was written the name of the secret i of the great city Bavel, the mother of the harlots and uncleanness of the earth. And I saw that the woman drank of the blood of the set-apart ones, and of the blood of the testimony of Yeshua. And I had a great amazement I when I saw her.

7 But the messenger said to me, "Because of what do you have amazement? I want to tell you the secret of the woman and of the animal which she sits upon, and because of what he has seven heads and ten horns.

8 The animal which you saw, was, but is not, and will come again from the Deep, (but he will go to She'ol). Then the men of the earth will be amazed about him, when they see the animal who was, but is not, although he is.

9 And here is a word which needs insight and wisdom and understanding: the seven heads are seven mountains which the woman sits upon, and these are seven [kings]. And of them, five are fallen and one is, but the second f is not yet, and when he comes, he must be for a little time. And the animal which was, but is not, this is the eighth, and he is of the seven, and goes to She'ol. And the ten horns which you saw are ten [kings] who have not yet received the kingdom, but they will rule as kings with the animal for a little time. And they have one plan, and they will give their power and their might to the animal. And they will make war with the Lamb, but the Lamb will overcome them. for he is the Adon of the adonim, and the King of the kings, and with him are the chosen ones and the believing ones."

The beast, or animal, the same word that describes the serpent in Genesis as the most cunning of the animals, which is Satan, or the enemy of man, has seven heads: one from the Babylonian Empire, another from the Medo-Persian Empire, and four from the Greek Empire. It also has the ten kingdoms that result from the Roman Empire.

15 And he said to me, "The waters which you saw, which the harlot sits over, are peoples and crowds and nations. And the ten horns which you saw on the animal, they will be haters of the harlot, and they will make a desolation of her, and will eat her flesh, and with fire they will burn her. For Yahweh gave it in their hearts to do his will by giving her riches to the animal until the word of Yahweh is completed And the woman which you saw is the great city, which reigns over all the kings of the earth."

Rev. 18:1 And after this I saw another messenger descending from the heavens, and he had power and great might, and the earth shone with his light. And he cried out with all his power and said, "Fallen, fallen has the great city Bavel! And it became the dwelling of the satans, and to hide all the unclean ones of the birds and creeping things!

The beast that was, that is no longer, but that will return from the abyss is, since he was the god of this world, ceased to be so through the intervention of God, who will cast him into the abyss, but who, at the end of the thousand years, will return, as prophesied in Revelation 20. And at that time everyone will see the beast, saan, who was the god of this world but is no longer, although he still is nowadays. We should not forget that we are speaking of a prophecy that refers to a future that has not yet been fulfilled, at least not completely. Thus, in the time of John, Jesus had already overcome the world even though the world (of Satan) still remained in his hands, although its destiny had already been determined.

The woman in question, in my understanding, is Jerusalem (hence John's amazement), located on seven hills. However, these seven mountains also symbolize seven heads and seven kings upon whom the woman sits, supposedly illustrating an interdependence in which they support her, so that she depends on them for support, yet at the same time she is superior to them, like a luxurious prostitute who lives off her clients but captivates them—that is, makes them captive.

Of these seven heads, five have already fallen. We can establish a parallel with the five kings of the kingdoms that had already subjugated Jerusalem: the Babylonians, the Medo-Persians, and the Greeks. One still exists (Rome in the time of John), and another has not yet appeared, which will be the kingdom of the Antichrist, whose rule will be brief. The beast that was but is no longer—identified above as Satan—is the eighth, who will come at the end of the thousand years of Christ's kingdom, and he is who gave his power to all the previous seven and will go to Sheol.



The ten horns that the beast bears will be the ten kings who (in the future relative to John) will arise from the Roman Empire. They will be principalities and absolutist kings who will hate Jerusalem, or Israel, or the Jews, because it was they who, through the capitalist system, took power and capital away from them. Thus God gave them the desire to seize her riches until His word is fulfilled (remember Daniel 12:7). "and when the power of the holy people has been completely shattered, all these things shall be finished".

This promiscuity, interdependence, and hatred can be illustrated in the following image:

This apparently innocent image illustrates the way in which Jews, through their money and influence, subordinated the royal authorities.

Imagine how an absolutist king and heir to the entirety of the royal blood of the Roman Empire must feel in this position.

The fall of the city of Babylon (Jerusalem) had already been announced—the fall of the city at the hands of the Antichrist—and it is now frequented by adversaries (satans) and is a place where all the impure birds and creeping animals take shelter.

3 For all of them a have drunk of her wine, and the kings of the earth have committed fornication with her, and all the merchants have become rich by [her] great desires!” Then I heard another voice from the heavens, and it said, “Go outof her my people, that [you] be not punished with her because of her iniquities! For her iniquities have reached unto the heavens, and Yahweh, he will remember her! And as she did, do to her! And repay her double, two-double, according to her works! And as she exalted herself and walked after her desires – according to this make torments for her, for she thinks in her heart, ‘I am a queen, and I will not be a widow, and I will not see any suffering.’ But because of this [her] sufferings will come in one day – the death and the suffering and the hunger, and she will be burned with fire, for mighty is Ha-Adon Yahweh who will judge her.

9 And the kings of the earth who committed fornication with her will be astonished over her, when they see the smoke of the fire.

Once again, it refers to the fall of Jerusalem and all its power and riches, all in a single day, as was prophesied.